**(970)** **Entrepreneurship Exploration (ML)**

**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** **\_\_\_\_\_\_\_ (100 maximum)**

**SPECIFICATION SCORE** **\_\_\_\_\_\_\_ (40 maximum)**

**TECHNICAL SCORE**

Judge 1 (150 points) \_\_\_\_\_\_\_

Judge 2 (150 points) \_\_\_\_\_\_\_

Judge 3 (150 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** **\_\_\_\_\_\_\_ (150 maximum)**

**TOTAL SCORE \_\_\_\_\_\_\_ (290 maximum)**

**RANK**

**(970) Entrepreneurship Exploration (ML)**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Oral Presentation Evaluation** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Content of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effectiveness of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Presentation etiquette | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (100 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points Awarded** |
| Documentation submitted at time of check-in: Research Paper (1 copy) and Works Cited (1 copy)  ***Must have copies for preliminaries and finals*** | 10 |  |
| Research paper format according to Report Format found in the [*Style & Reference Manual*](http://www.bpa.org/sdownload/2019-20_ML_Style_Reference_Manual.pdf). | 10 |  |
| Title Page and Works Cited formatted according to the [*Style & Reference Manual*](http://www.bpa.org/sdownload/2019-20_ML_Style_Reference_Manual.pdf) | 10 |  |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| **TOTAL SPECIFICATION POINTS (40 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 290**